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09 (658 509)

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**FACSIMILE COVER SHEET** 

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MAR 1 4 2003

TO: Examiner Kim - United States Patent and Trademark Office

**GROUP 3600** 

CLIENT NAME/NUMBER: 57012

TELEPHONE: 1-703-305-0922

FAX No: 1-703-305-7687

Official

FROM: Paul J. Ditmyer

DATE: March 13, 2003

NUMBER OF PAGES (INCLUDING COVER SHEET): 18

COMMENTS/INSTRUCTIONS:

Please see attached Amendment in response to the Examiner's Office Action of December 13, 2002 for U.S. Patent Application Serial No. 09/658,509.

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## DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE WASHINGTON, DC 20231

**FAX** RECEIVED

In re Application of:

THOMSON ET AL.

MAR 1 4 2003

Serial No.: Filed:

09/658,509

For:

BICYCLE STEM FOR ENLARGED HANDLEBAR UP 3600 PORTIONS AND ASSOCIATED METHODS

Official

P. 2/18

NO. 543

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 CFR § 1.27 has been established by a verified statement previously submitted []
- A verified statement to establish small entity status under 37 CFR § 1.27 is enclosed. []
- No additional fee is required. [X]

The fee has been calculated as shown below:

|   | (Col. 1)                                  | (Cal. 2)                              | (Col. 3)         | SMALL ENTITY          |     |                | LARGE ENTITY         |     |
|---|---|---------------------------------------|------------------|-----------------------|-----|----------------|----------------------|-----|
| FOR   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                  | FEE |                | RATE                 | FEE |
| TOTAL<br>CLAIMS                             |   | 20                                    |                  | X 9                   | S   | 701 <u>2</u> 7 | X 18                 | \$  |
| INDEPT<br>CLAIMS                            |   | 3                                     |                  | X 42                  | s   | -GER           | X 84                 | \$  |
| 1 FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | + 135                 | \$  | ્ટારા          | + 270                |     |
| <u> </u>                                    |   | · · · · · · · · · · · · · · · · · · · |                  | TOTAL<br>ADD'L<br>FEE |     |                | TOTAL<br>APPL<br>FEE | s   |

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

- The Commissioner is hereby authorized to charged the claim fee in the amount of \$\_\_\_ to Deposit Account No. 01-0484. []
- The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484. [X]
- PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN [X]
- Please associate this application with Customer No. 27975. X

March 13, 2003 DATE

**REG. NO. 40,455**